

**UNITED STATES BANKRUPTCY COURT
EASTERN DISTRICT OF PENNSYLVANIA**

IN RE: **Arlond Joseph Jenkins, IV**

: **Chapter 13**
: **Bankruptcy No.**
: **18-13206-amc**

CERTIFICATE OF SERVICE

I, **MICHAEL SCHWARTZ, ESQUIRE**, hereby certify that Debtor's Amended Chapter 13 Plan sent on November 14, 2018, by electronic notification and United States First Class Mail to the Office of the Trustee, and all secured and priority creditors using the addresses listed in the claims register.

\s\ Michael Schwartz
MICHAEL SCHWARTZ, ESQUIRE
Attorney for Debtor